AWARD/CONTRACT

2. CONTRACT (Proc. Inst. Ident.) NO. NRO000-16-C-0240

5. ISSUED BY NRO

14675 Lee Road
Chantilly, VA 20151-1715

7. NAME AND ADDRESS OF CONTRACTOR (No., street, city, county, State and ZIP Code) GENERAL DYNAMICS MISSION SYSTEMS INC

SCOTTSDALE, AZ 85257-3812

11. SHIP TO/MARK FOR BLANK

12. PAYMENT WILL BE MADE BY BLANK

13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: BLANK

14. ACCOUNTING AND APPROPRIATION DATA BLANK

15A. ITEM NO. BLANK

15B. SUPPLIES/SERVICES BLANK

15C. QUANTITY 15D. UNIT 15E. UNIT PRICE 15F. AMOUNT BLANK

15G. TOTAL AMOUNT OF CONTRACT (b)(3)

16. TABLE OF CONTENTS

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PART II - CONTRACT CLAUSES

PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.

PART IV - REPRESENTATIONS AND INSTRUCTIONS

CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE

17. ☒ CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return copies to issuing office.)

Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this Contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)

18. ☐ SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number , including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 16 should be checked only when awarding a sealed-bid contract.)

19A. NAME AND TITLE OF SIGNER (Type or print)

20A. NAME OF CONTRACTING OFFICER

19B. NAME OF CONTRACTOR

20B. UNITED STATES OF AMERICA

19C. DATE SIGNED

20C. DATE SIGNED

19D. BY (Signature of person authorized to sign)

20D. (Signature of Contracting Officer)

NSN 7540-01-152-8069

Previous edition is unusable

STANDARD FORM 26 (REV 052011)

Prescribed by GSA FAR (48CFR) 53.214(a)

UNCLASSIFIED

Approved for Release: 2019/08/21 C05108283
PART I - THE SCHEDULE

SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS

B-1 TYPE OF CONTRACT AND TOTAL CONTRACT VALUE

The Contractor shall, in accordance with the terms and conditions set forth herein, furnish the necessary qualified personnel, services, travel, facilities and materials (except those specifically designated to be provided by the Government) and do all things necessary and incidental to complete the contractual effort in accordance with the Statement of Work incorporated by Section C - Description/Specifications/Statement of Work hereto.

(U) The total current contract value is

CLIN 0001, as identified in this contract and in the total estimated amounts set forth below, is FFP as described under the Federal Acquisition Regulations (FAR) 16.202.

Description: AIM / ASiP Development

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<td>Quantity</td>
<td>Unit Price</td>
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The total value of Contract Line Item 0001, and any modifications thereto are shown below:

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CLIN 0002, as identified in this contract and in the total estimated amounts set forth below, is NSP as described in the description below.

Description: NSP Data, Reviews, Reports IAW CDRLs
SECTION C - DESCRIPTION/SPECS./WORK STATEMENT

C-1 Statement of Work

The Government's Statement of Work listed below is incorporated by reference and made part of this contract as Attachment to Part III of Section J here to:

<table>
<thead>
<tr>
<th>Statements of Work Title</th>
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<tr>
<td>AIM ASiP</td>
<td>05/09/2016</td>
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PACKAGING AND MARKING

Packaging and marking of deliverable items called for hereunder shall be in accordance with:

(1) the Contractors best commercial practice and

(2) any delineated requirements in the Statement of Work required to insure safe arrival at the destination.
## SECTION G - CONTRACT ADMINISTRATION DATA

### G-1 GOVERNMENT POINTS OF CONTACT

<table>
<thead>
<tr>
<th>Title</th>
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### G-2 PURCHASE REQUEST NUMBER AND ACCOUNTING AND APPROPRIATION DATA

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**Summary**

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PART III - LIST OF DOCUMENTS/EXHIBITS AND OTHER ATTACHMENTS

SECTION J - LIST OF ATTACHMENTS

J-1 Incorporation Of Attachments And Exhibits

The Attachments and/or Exhibits listed below are incorporated herein and made part hereof:

<table>
<thead>
<tr>
<th>Attachment Number</th>
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